

Worcester Friends Meeting

Religious Society of Friends (Quaker)

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February - March 2013

QUERIES

Do we participate actively and intelligently in the political life of our country? Are we conscientious in fulfilling all obligations of state and society that are not contrary to the leading of God? Do we do all in our power to secure civil rights for all? Do we emphasize the single standard of truth, and are we free from the use of oaths?

Do we support measures to avoid pollution of air and water? Do we support measures to establish the conservation and right use of natural resources?

Do we foster reverence for life? Do we strive to find, to understand, and to remove causes of misery and suffering? Do we, in loving concern, extend assistance to those who require it?

Faith and Practice, New York Yearly Meeting <http://nyym.org>

Musings from Members

by Geoff Knowlton

Monthly Meeting for Business will take on new importance this year...Way back when I was just starting out as a counselor I was assigned a couple who were coming in for marriage counseling. I spoke with a wise old supervisor about my insecurities around this. He offered some good advice that applies to many things. He said, "Remember, it's all about communication, particularly when folks are in the midst of change." I asked what he meant by "change." He replied, "Well, if a couple isn't changing, they aren't growing and if they aren't growing, that explains their trouble, doesn't it."

The Worcester Friends Meeting is entering a year of change and growth as we develop and live with a new committee structure and new officers. As we go through this, we are likely to go through bumps in the road. More than ever we will need to have regular opportunities to discuss and listen. Meeting for Business is the perfect time to do this. Thus members of the Ministry and Counsel committee want to emphasize the call that "Everyone is encouraged to attend Meeting for Business, members are expected to attend." Meeting for Worship with special attention to business happens every second Sunday at 9:00 A.M. We will see you there!

Editor's NOTE:

One of the changes that our Monthly Meeting will experience is the absence of Clerk's Corner in every newsletter. Members are encouraged to send their written thoughts to the editor. Katie Green, at info@worcesterfriendsmeeting.org

Noah Baker-Merrill Visit

New England Yearly Meeting Secretary Noah Baker Merrill spoke with Worcester Friends at the Third Sunday Discussion on January 17th. He stated that he sees the role of NEYM is to help to “liberate all of us to share our ministry.” He said that this is an exciting time to be a Quaker. In the last three years, the leadership in the main Quaker organizations has changed: NEYM, American Friends Service Committee, Friends United Meeting, Friends General Council, Friends World Conference.

NEYM was founded in 1661, and is the oldest Quaker Yearly Meeting. Noah asks Friends to consider what is the contribution of New England Quakers to the world.

NEYM is striving to nourish the Monthly Meetings, understanding that the health of the larger body is dependent upon the functioning of its parts. Worcester Friends are in the same position as NEYM: we are in the process of reorganizing our committee structure. In these times, as in all times, communication is essential. Being a Quaker is a radical experience where we open ourselves to God. We need to trust change and trust each other. Communication – listening to each other and speaking truth with love - is key.

The Archive Committee of NEYM met with Noah after the pot luck.

WFM Hosts Discussion on the Kairos Palestine Document

by Phil Stone

In 2009 a group of Palestinian Christian clergy, scholars and human rights workers wrote *Kairos Palestine: A Moment of Truth* to inform the world and specifically their Christian brothers and sisters about what is happening in Palestine. In this historic document, Palestinian Christians declare that: *the military occupation of our land is a sin against God and humanity, and that any theology that legitimizes the occupation is far from Christian teachings because true Christian theology is a theology of love and solidarity with the oppressed, a call to justice and equality among peoples.*

<http://www.kairospalestine.ps>

Rev. Gary Shahinian, pastor of Park Congregational Church in Worcester, organized a series of three discussions groups held at First Baptist Church, the United Congregational Church, and the Worcester Friends Meetinghouse, in preparation for the visit to Worcester by Dr. Peter Makari on Sunday, February 10th. The discussions featured the showing of the film *Steadfast Hope*, which presents the conflict from the perspective of the Palestinians. Dr. Makari’s visit was postponed due to the snow storm. It will be rescheduled this spring.

Steadfast Hope features moving interviews with Palestinians living in occupied Jerusalem and the West Bank, as well as leading Israelis opposed to the occupation including Jeff Halper of the Israeli Committee Against House Demolitions: <http://www.icahd.org> and American Jews such as Anna Baltzer of the US Campaign to End the Israeli Occupation: <http://www.annainthemiddleeast.com>



and Mark Braverman, author of *Fatal Embrace: Christians, Jews, and the Search for Peace in the Holy Land*: <http://www.markbraverman.org>

Dr. Peter Makari, Executive for Europe and the Middle East for the Common Global Ministries of the United Church of Christ, will visit Worcester to speak on the Israeli Palestinian conflict at a future date. Friends are encouraged to attend.

Sunday March 23rd - Portland (Maine) Friends Meeting

With John Fitzgerald & Simon Lamb, Ireland YM, exploring the theme arising from the 6th World Conference of Friends



Let the Living Waters Flow:
Serving God's Puposos

Organized by NEYM Sessions Committee, the NEYM Committee on the Friends World Committee for Consultation, and the FWCC Section of the Americas

- What does it mean to be “living water”?-
- How do we know our source?-
- How do we let the “living waters” flow?-
- What transformation does the “living water” work - in us, and in the world?-

Taste the living waters flowing between and among Quakerism’s branches at the 2013 NEYM Mid-Year Gathering. John Fitzgerald and Simon Lamb of Richhill Preparative Meeting, Ireland Yearly Meeting, will lead and inspire a conversation on bringing a vital spiritual Quaker ministry into the world.

Registration

Registration for the program is \$40 per person, includes lunch and supper (meeting vegan, vegetarian, gluten free and other dietary needs) and materials.

Same-day registration will be available as space permits from 8:30 - 9:30 a.m. No children’s program or child care is offered. You may also register by calling the NEYM office at 508-754-6760.

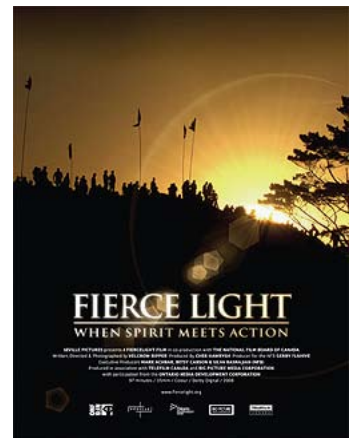
March 1st: Movie Night at Worcester Friends Meeting

Join us at 7 PM for the film, *Fierce Light: When Spirit Meets Action*.

Fueled by the belief that “another world is possible,” *Fierce Light* is a compelling, global journey into the world of spirit in action, an exploration of what Martin Luther King called “Love in Action,” and Gandhi called “Soul Force”; what Ripper is calling “Fierce Light.”

Acclaimed filmmaker Velcrow Ripper takes an insightful look at change motivated by love, featuring interviews with spiritual activists Thich Nhat Hanh, Desmond Tutu, Daryl Hannah, Julia Butterfly Hill, and more.

Watch *Fierce Light* with us, and make plans to join us for the Awakening the Dreamer Symposium on April 20th.



Awakening The Dreamer, Changing The Dream

9:30 A.M. – 3 P.M. Saturday, April 20, 2013

Awakening the Dreamer, Changing the Dream seeks to foster an awakened global citizenry who understand the urgency of our times and respond to the invitation to care for all creatures and the Earth. Through videos, discussions, and silence, the session will reach deeply into heart and mind to explore whether the dream of the modern industrial world is really the one we have longed for.

Free will donation of \$20 (free for students age 15 to 25) To benefit Pachamama Alliance and Quaker Earthcare Witness

Space is limited please pre-register at <http://www.eventbrite.com/ATD-QWORC>

Contact DLeggEnergy@gmail.com for help with registration, ride sharing, rides from bus/train station, or overnight hospitality.

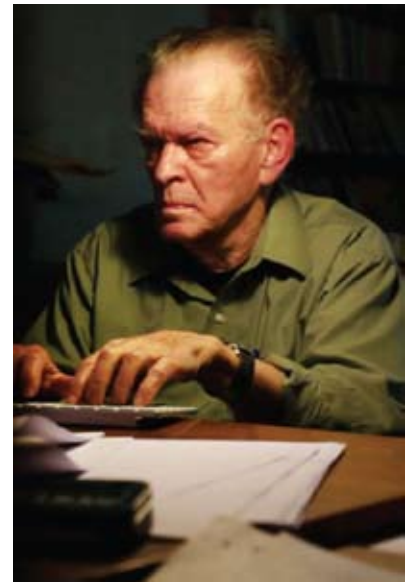
Gene Sharp Receives Right Livelihood Award

Friend Michael True not only nominated Gene Sharp for a Right Livelihood Award, in January, he attended the ceremony that honored him in Gamlin Stan, near Stockholm. The Right Livelihood Awards Foundation recognizes people and groups who have “initiated movements and organizations to uphold justice and peace in every part of the world.” Sharp was one of four honorees receiving the Foundation’s award, which included \$65, 000 to support his continuing research at the Albert Einstein Institution in Boston.

Michael writes, “After a half-century of scholarship, and research, Gene Sharp, the major theorist and strategist of nonviolence since Gandhi, was being recognized for his invaluable contributions to peace, conflict, and nonviolence studies. His numerous books and pamphlets ... are how-to guides for toppling tyrants through nonviolent direct action, which it did from Serbia and Ukraine to Egypt and Myanmar.”

Michael enjoyed touring the city of Stockholm and viewing the architecture and bridges, but the high point of his trip in January was attending the awards ceremony.

Nonviolence trainers around the world are familiar with Gene Sharp’s list of 198 weapons for nonviolent revolution. *How to Start a Revolution*, the award winning documentary by Ruaridh Arrow about Gene Sharp, was shown at Clark Univeristy this past year. Friends may wish to view part of the film at <http://www.youtube.com/watch?v=Vk1XbyFv51k> and watch the 2011 trailer for the film at <http://howtostartarevolutionfilm.com>



Bon Voyage to Good Friends

Worcester Friends Meeting held a Good-Bye party for **Betty and Brian Poynton** on January 27th, their last day of worship with us before they move to their new home in North Carolina. Our weekly pot-luck lunch was full, to-the-brim with good wishes, good food and good friends. We even ate two (2!) delicious cakes which Ellen Perry made for the occasion.

The Poyntons will be living at Friends Home – West in Greensboro, North Carolina. A quick look at the website will help Friends better understand their decision to go south.

<http://www.friendshomes.org/FHWest.cfm>

This move has been carefully thought through and prayed about. Betty and Brian will be missed, and we look forward to their visit this coming summer.



Worcester Friends Meeting is known as the Meeting for Eating because of our weekly pot luck lunches at the rise of theMeeting. January 27th, we were delightfully filled to capacity!

Why am I a Quaker? I ask myself this question daily and daily the answer changes. This is part of my answer today. The main thing that keeps me rooted in this faith is my family: my husband and our two daughters.

Before I was married, I was an occasional attender at University Friends Meeting in Seattle. I went to the meeting when I needed to think and get away from the city noise. I enjoyed looking out the large windows and watching the trees or hearing the rain on the roof, but I was not committed to meeting weekly.

Before I knew it, I met this wonderful man and we lived very busy, full lives. I told my new boyfriend that I considered myself a Quaker, and he took this declaration even more seriously than I did. He started attending meeting for worship with me.

Some Sunday mornings, I wanted to sleep late, but he would wake me and kindly state that if I didn't rise we would be late for Meeting. Even though he was raised in a more conventional home than I, he understood and embraced Quaker Testimonies. It was inspiring to witness. Together we studied the history of Quakers, and how they have always being at the forefront of the peace movement. His passion for attending meeting was infectious. And his promise of hot chocolate after meeting helped to motivate me.

Today, it is my children as well as the wonderful boy-friend, now husband, who keep me coming to Quaker Meeting. The Quaker belief that there is that of God within each person is powerful to me as a mother. See, Quakers believe that every one is equal. Even the small ones!! When I see adult Quakers talking with my girls and taking them seriously, even some of their crazy ideas, it warms the deepest part of my soul. When we are in a Quaker community, I feel that "my girls" do not belong to me, they belong to the community. They are loved, valued and respected. This has taught them not to fear people but rather to expect adults to be kind and welcoming. After all "there is that of God in every one".

When my 8 year old has a conversation, a deep conversation, with someone who is not from our faith she has asked me later if that person is a Quaker. She experiences being-listened-to as a Quaker value.

I have been asked, more than one time, in my daughter's presence, "Is she always this good?" In my head I want to respond, "No, this is a show - just for you. At home she screams, kills her hamsters, beats her teddies, takes the head off her dolls and kicks the dog. And when she's really naughty, we need to put a muzzle on her because she bit off her brother's toes last week."

What kind of question is that anyway? "Is she always this good?" I just smile and nod my head, smile and say, "She's very well loved."

And I give thanks that we are part of the Religious Society of Friends. Quakers are able to see the goodness in people, and (for the most part) they consider how their statements will impact others.

Pennies For Peace

Our Junior Young Friends are collecting Pennies for Peace for the Central Asia Institute again this year. They will complete their collection on the last Sunday of February. Katie Green attended a workshop on the curriculum Godly Play at Cambridge Meeting on February 2. There will be an intergenerational worship on March 31, based on Godly Play. Five of our young Friends enjoyed attending the annual Sculpey retreat in Wellesley January 25-27.



Grace Before Meat (Excerpt)

Charles Lamb, *Essays of Elia*, 1823

Theoretically I am no enemy to graces; but practically I own that (before meat especially) they seem to involve something awkward and unseasonable. Our appetites, of one or another kind, are excellent spurs to our reason, which might otherwise but feebly set about the great ends of preserving and continuing the species. They are fit blessings to be contemplated at a distance with a becoming gratitude; but the moment of appetite (the judicious reader will apprehend me) is, perhaps, the least fit season for that exercise. The Quakers who go about their business, of every description, with

more calmness than we, have more title to the use of these benedictory prefaces. I have always admired their silent grace, and the more because I have observed their applications to the meat and drink following to be less passionate and sensual than ours. They are neither gluttons nor wine-bibbers as a people. They eat, as a horse bolts his chopt hay, with indifference, calmness, and cleanly circumstances. They neither grease nor slop themselves. When I see a citizen in his bib and tucker, I cannot imagine it a surprisce.

A Confession of Faith

By Clarence Burley

In the catacombs of Rome the mortal remains, skeletal or mummified I know not, of a young girl were years ago discovered. Over the burial niche was the word PHILOMENA which was understood at the time to be her name, and Saint Philomena entered the Roman martyrology. In the twentieth century cooler heads with a more rigorous approach prevailed; "Philomena" was simply translated as "beloved" and the saint was stricken from the records (along, it may be recalled, with Christopher, the Christ bearer.) But I still bear Philomena in my heart, or rather in my fingers.

When she was in good standing, Philomena's cadaverous hands were carefully described: the thumb and the first two fingers of her left hand were brought together at their tips; the middle finger of her right hand overlapped the index finger. The left hand was then understood to refer to Philomena's belief in the triune nature of the godhead, while the right hand exemplified her understanding of the hypostatic union of the human and divine natures of Jesus Christ. These lessons in theology appealed to me at the time, and I took to posing my fingers in those ways when standing at prayer for the Gloria in Excelsis, the Nicene Creed and the Our Father.

Recently at silent worship I noticed my fingers so arranged. I was a little startled. I have long since

shed my fervor for the Trinity, believing instead that any attempt to apply numeration, even the number one, to the divine nature is folly.

But the union of human and divine is quite another thing. I am no great fan of Jesus of Nazareth as he is presented to us in the so-called gospels. Of course he had the divine nature united with his humanity as we all do, but it occurs to me that his awareness of this union was so strong that he got carried away into thinking he was the only one so blessed. "No one comes to the Father except through me," puts me off, too much like *Extra Ecclesiam nulla salus*.

http://en.wikipedia.org/wiki/Extra_Ecclesiam_nulla_salus

But the Christ, the union of the physical, the temporal with the spiritual and eternal is indeed the Way, the Truth and the Life. I see this union, this Christ, easily in those choice souls we honor: Francis, Woolman, Emerson, Tolstoy, Gandhi, Romero, Tutu, King. I have been taught to see Christ in the sick, as Jesus to his credit did, in the poor, in the suffering. I must learn to see Christ in the mass murderer and the serial killer and with George Fox answer to that of god in everyone. I'll pray for this and like Philomena keep my fingers crossed.

I am indebted to Ellen Perry for the translation of philomena.

AFSC



Worcester Monthly Meeting's Peace and Social Concerns Committee encourages Friends to look at the American Friends Service Committee's work on immigration rights and to become familiar with this issue. This committee will sponsor a monthly issue to encourage Friends to write to legislators.

The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord: And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. And the second is like, namely this, Thou shalt love thy neighbor as thyself. There is none other commandment greater than these.

Mark 12:29

LATE WINTER SOUNDS

The earth gods are moving furniture.
Ice-thunder rumbles resonate,
eerie deep from the frozen lake.
The earth speaks. On other nights
I hear the voice of the lake
as a heavy grunt, the lake giant
simply rolling over in his sleep.

~Sandy Kocher

The following poem was shared at a Meeting for Worship by Betty Jones. It was written in 1984 by Leonard Goodwin (a former Worcester Friend who moved to California) who gave it to Betty.

To: Betty Jones
From: Leonard Goodwin
March 19, 1984
Some outcroppings from the meetings

Time Warp

In the society of friends
time bends
away from its linear path,
Revealing what has been
and what can be
as we approach eternity.

Listening

We come with nothing.
We leave with nothing.
In between, if wise,
We listen for that inner voice
To guide our temporal lives.

Going Forth

He stood amazed
-a bush in flame but not consumed,
a voice that was the truth-
And then went forth upon command
To free his people from the land.

In each of us the same flame burns,
The same voice is the truth.
And each of us can hear can learn
To free the world through our concerns.

NIGHT HUNTERS

Snow comes gently
drifts down
softly covering earth with crystal-white blanket
fresh and newborn

Now at night
in forest, along roads and across fields
small animals scurry after prey
While deer stomp cloven hoofs
through snow cover, ferreting out
green hope of vegetation below

Sleek black fishers travel
guided by north star
gracefully, quickly
up over rocks, under fallen logs
beneath tall hemlocks
on and on for miles in a single night
crossing paths with fox and squirrels
currying mice, darting shrews, tracks
where rabbits and hares paused then bounded on
Past scent of deer eyed from rocky recesses
by watching coyotes
the fishers move
swift and searching

And while they travel
the clear winter night
humans sleep
in homes sealed away
from snow-touched earth

~ Sandy Kocher, Winter 1991



Worcester Friends Meeting: Annual Meeting for Business

January 13, 2013

Present: Betty Poynton, Betty Jones, Mark Sullivan, Brian Poynton, Mary Chenaille, Daran Bernard, Geoff Knowlton, Matt Shorten, Phil Stone, Katy Greene, Karen Sargent, Barbara Sullivan, Clarence Burley, clerk.

01-13-2013-01 Meeting began with a period of silence and a reading from Romans 12:9-13.

01-13-2013-02 Ministry and Counsel presented their annual report.

01-13-2013-03 Peace & Social Concerns & Outreach did not have a formal report.

01-13-2013-04 Trustees did not have a report.

01-13-2013-05 The treasurer presented the financial report and proposed budget for 2013. After some discussion Friends approved the budget.

01-13-2013-06 Building and Grounds gave their annual report.

01-13-2013-07 Cemetery committee gave their annual report.

01-13-2013-08 Religious Education presented their annual report.

01-13-2013-09 The business meeting in December asked that nominations be postponed until a later date; the committee reports that they are prepared to present nominations for clerks of the meeting, and will present committee slates at a later date after a decision is made about committee structure. Nominations are of Karen Sargent for clerk of the meeting, Barbara Sullivan for recording clerk, Mark Sullivan for treasurer, and Clarence Burley for recorder (an expanded position to respond to correspondence to the meeting, as well as keep office organized and record meeting statistics). Friends approve the nominations as presented, and thank the nominating committee for their work.

01-13-2013-10 Friends joyfully and lovingly acknowledge and thank Clarence for his work as clerk.

01-13-2013-11 Meeting ended with a period of silence, prior to starting the Monthly Meeting for Business.

Submitted in the Light,

Barbara Sullivan, recording clerk

Worcester Friends Meeting: Meeting for Business

January 13, 2013

Present: Mark Sullivan, Daran Barnard, Mary Chenaille, Phil Stone, Katy Greene, Geoff Knowlton, Clarence Burley, Betty Jones, Betty Poynton, Brian Poynton, Matt Shorten, Karen Sargent, clerk

01-13-2013-01. Meeting began after a period of silence following the annual meeting.

01-13-2013-02. Ministry & Counsel continues to work with other committees on developing recommendations for a new committee structure.

01-13-2013-03. Trustees are pursuing a new company to handle automatic deposits for meeting donations; this is not yet completed. This should be a smoother process.

01-13-2013-04. Peace & Social Concerns/Outreach reports David Legg is organizing a workshop on a program, 'Awakening the Dreamer' to Friends and the public. The first session is yet to be determined, hopefully in early March. There will be a showing of the movie, "Fierce Light" on March 1, 7 pm. February 1, there will be a discussion at the meeting house, on thinking about the Middle East conflicts, organized by Gary Shahanian, of the Park Congregational Church. This is the last of three discussions held at different faith groups leading up to a talk by Dr. Peter Makari, United church of Christ & Disciples of Christ Executive for the Middle East & Europe of the Common Global Ministries Board on Feb 10. He will speak about the Christian presence in Israel/Palestine& the context of the conflict there.

01-13-2013-05. An update was given on progress of proposals restructuring committees in the meeting. Friends ask that this be further seasoned and revisited at next month's meeting.

01-13-2013-06. Friends note with mixed feelings that this is the last business meeting Friends Brian & Betty Poynton will be with us as they are moving to North Carolina at the end of the month. Friends hold them in the Light for their move and wish them much happiness in their new home. There will be a going away celebration January 27 after rise of meeting.

01-13-2013-07. Opportunity having been given for questions and concerns, meeting ended with a period of silence, purposing to meet again second month, tenth or at the call of the clerk.

Submitted in the Light,

Barbara Sullivan, recording clerk

Present: Betty Jones, Katherine Barnard, Daran Barnard, Paul Gallagher, Phil Stone, Mark Sullivan, Barbara Sullivan, Mary Chenaille, Katy Green, Whitney Mikkelsen, Fred Mikkelsen, Matthew Shorten, Jill Tetreault, Karen Sargent, clerk.

02-10-2013-01. Meeting began with a period of silence and a reading from Plain Living: A Quaker Path to Simplicity, by Catherine Whitmire.

02-10-2013-02. NEYM Ministry and Counsel is asking meetings to spend time in discernment regarding ways to use the money from the sale of Friends' Home in Hingham; Young Friends ask that sustainability be a part of this consideration. Friends ask Ministry and Counsel to schedule a 3rd Sunday discussion on this topic.

02-10-2013-03. There is a NEYM Midyear Retreat in Portland, ME on Saturday, March 23: "Let the Living Waters Flow".

02-10-2013-04. Ministry & Counsel gave several copies of hymnals to the Uxbridge Worship Group.

02-10-2013-05. If anyone is interested in being on Nominating Committee, they are asked to speak with Ministry and Counsel.

02-10-2013-06. Ministry & Counsel was unable to come to clarity on the structure of committees in the meeting. They ask that meeting for business make this decision. After discussion, Friends agreed to consolidate previous committee concerns into 3 committees: Ministry & Counsel would include Religious education and nominating committee; Outreach/Peace & Social Concerns would include the bulletin and library committee content; Trustees, Building & Grounds, the physical concerns of Library & Cemetery (spiritual concerns of cemetery committee may belong with M&C). Current committee members would remain on their committees until the nominating committee presents new recommendations. These committees are asked to develop a 'job description' and bring it back to business meeting 3 months after the new committees are formed. This structure should be revisited in a year.

02-10-2013-07. Noah Baker Merrell will be at the 3rd Sunday discussion next week.

02-10-2013-08. The treasurer notes that the process to switch to automatic withdrawals for direct deposit is still in process.

02-10-2013-09. Trustees are discussing plans to consolidate records for the meeting in conjunction with NEYM archives moving to a new location. They continue to discuss the meeting's financial contribution to NEYM.

02-10-2013-10. Peace & Social Concerns/Outreach has found a leading to work on immigration issues. First Sundays will be an opportunity for letter writing on this subject.

02-10-2013-11. Pennies for Taxes will again be done in April around tax time.

02-10-2013-12. March 1st, at 7 PM, the movie, Fierce Light, will be shown. On April 20th, David Legg is organizing a symposium on "Awakening the Dreamer". This is a day-long workshop at the meeting house.

02-10-2013-13. This year's Market Days will be on Saturday, June 1 and September 21.

02-10-2013-14. Religious Education reports having attended a workshop on 'Godly Play' and these ideas will be used in First Day School.

02-10-2013-15. Intergenerational worship is currently on the 5th Sunday of months with these. Religious Ed asks if Friends would like to increase this. There was a suggestion that a greeter be asked to have late comers wait until the children leave before entering the meeting.

02-10-2013-16. Matthew Shorten's shintaido group would like to use the meeting house on Tuesdays. If the meeting house is open, Friends approve.

02-10-2013-17. Building & Grounds needs someone to take over supervising the project of refinishing the wood floors on the 1st floor. Mary Chenaille and Paul Gallagher will take this on.

02-10-2013-18. Opportunity having been given for questions and concerns, meeting ended with a period of silence, purposing to meet again, third month, tenth, or at the call of the clerk.

Submitted in the Light,

Barbara Sullivan, recording clerk

Scheduled Meetings

First Sunday 9:30 am	Trustees and Peace/Social Concerns
Second Sunday 9:00 am	Meeting for Worship w/ Attention to Business
Third Sunday 9:30 am	Discussion as scheduled
Fourth Sunday 9:30 am	Ministry and Counsel
Fifth Sunday 11:00 am	Intergenerational Worship
Worship Groups:	1st Wednesday, 3:30 PM at Overlook in Charlton 3rd Friday 3:30 PM Briarwood Retirement Community

Worcester Friends Meeting is the "Meeting for eating." We hold a pot-luck lunch every week after the rise of the Meeting for Worship.

Voluntary Set-up before Meeting for Pot Luck Lunch If you are unable to set-up on your scheduled day, make arrangements or tell one of the committee members. Thank you for your understanding and your help.

02/10/13	Katie Green	3/10/13	Carol Goodenow	4/07/13	David Legg
02/17/13	Sandra Kocher	3/17/13	Katie Green		
02/24/13	Geoff Knowlton	3/24/13	Sandra Kocher		
03/03/13	David Legg	3/31/13	Geoff Knowlton		

This is a voluntary responsibility. If you would like to be added to or removed from the list, please tell a committee member. If you have suggestions to add or remove anyone, your input is needed. Please contact Paul - 508-981-7285 - paulgallagherG@gmail.com

Editor of Newsletter: Katie Green. Deadline for next issue: April 15. Send contributions to katie@katiegreenstories.com

Clerk: Karen Sargent, Recorder: Clarence Burley. Treasurer: Mark Sullivan